

# TOWN OF SHARPSBURG

TOWN COUNCIL MEETING  
A & O Bridges Community Center  
105 Main Street, Sharpsburg GA  
April 7, 2025

## AGENDA

**6:00PM**

**Call Council Meeting to Order:**

**Pledge of Allegiance:**

**Establish Quorum:**

**Presentations:**

**Review/Approval of Minutes:**

1. March 3, 2025 Minutes

**Public Hearing:**

**New Business:**

1. Filming Permit: By Any Means
2. Resolution 2025-05: Coweta County Hazard Mitigation Plan
3. Heating and Air: Replacement / Repair of Air Conditioning and Heating
4. Ratify Expenditure: Junk Removal
5. Installation of Pine Straw
6. Krebs Engineering: Wastewater Master Plan
7. Rental Increases: Community Center and Staley Park

**Old Business:**

- 1 Animal Control Ordinance- Second Reading

**Public Comments:**

**Polling of Council:**

**Administrator's Report:**

**Mayor's Updates:**

**Executive Session:**

**Adjournment:**